

# Traditional Worship September 18, 2022 8 AM

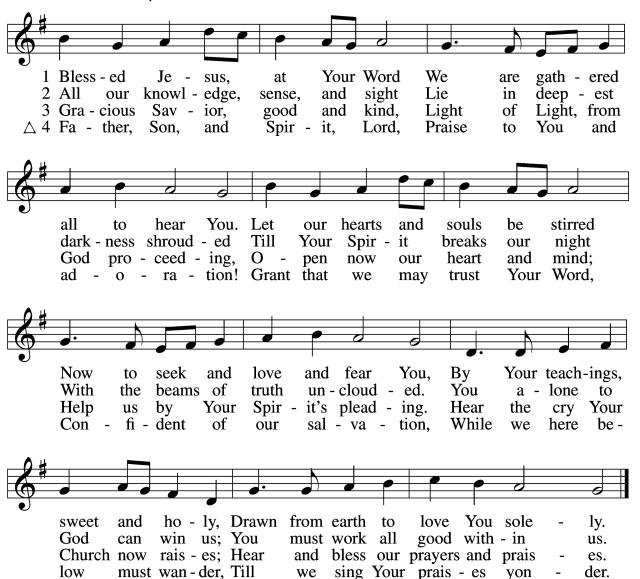
## Divine Service Four, LSB p. 203

View the video stream at facebook.com/mountainviewly

#### **Preservice Preludes**

## Welcome, Greetings, and Announcements

#### 904 Blessed Jesus, at Your Word





Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt. Tune: Johann Rudolph Ahle, 1625–73, alt. Text and tune: Public domain

The sign of the cross + may be made by all in remembrance of their Baptism.

#### Invocation, Confession, and Absolution

p. 203

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and

praise, and receive the body and blood of our Lord Jesus Christ in the

fellowship of this altar, let us first consider our unworthiness and

confess before God and one another that we have sinned in thought,

word, and deed, and that we cannot free ourselves from our sinful

condition. Together as His people let us take refuge in the infinite mercy

of God, our heavenly Father, seeking His grace for the sake of Christ,

and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to

everlasting life. Amen.

Pastor: Almighty God, merciful Father, in Holy Baptism You declared us to be

Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your

Spirit. Be in our midst, enliven our faith, and graciously receive our

prayer and praise; through Your Son, Jesus Christ, our Lord.

People: Amen.



## Kyrie p. 204



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Gloria in Excelsis

p. 204



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.



## Salutation and Collect of the Day

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,

one God, now and forever.

People: Amen.

## Psalm Reading Psalm 113

<sup>1</sup>Praise the Lord!

Praise, O servants of the Lord, praise the name of the Lord!

<sup>2</sup>Blessèd be the name of the Lord from this time forth and forevermore!

<sup>3</sup>From the rising of the sun to its setting, the name of the Lord is to be praised!

<sup>4</sup>The Lord is high above all nations, and his glory above the heavens!

<sup>5</sup>Who is like the Lord our God, who is seated on high,

<sup>6</sup>who looks far down on the heavens and the earth?

<sup>7</sup>He raises the poor from the dust and lifts the needy from the ash heap,



8to make them sit with princes,
 with the princes of his people.
 9He gives the barren woman a home,
 making her the joyous mother
 of children. Praise the Lord!

Reader: This is the Word of the Lord.

People: Thanks be to God.

#### **Epistle**

## 1 Timothy 2:1-15

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

Reader: This is the Word of the Lord.

People: Thanks be to God.







Holy Gospel Luke 16:1–15

Pastor: The Holy Gospel according to St. Luke, the sixteenth chapter.

People: Glory to You, O Lord.

<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him,



'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

#### Baptisms of Payton, Lavetta, and Calvin Olson

#### The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

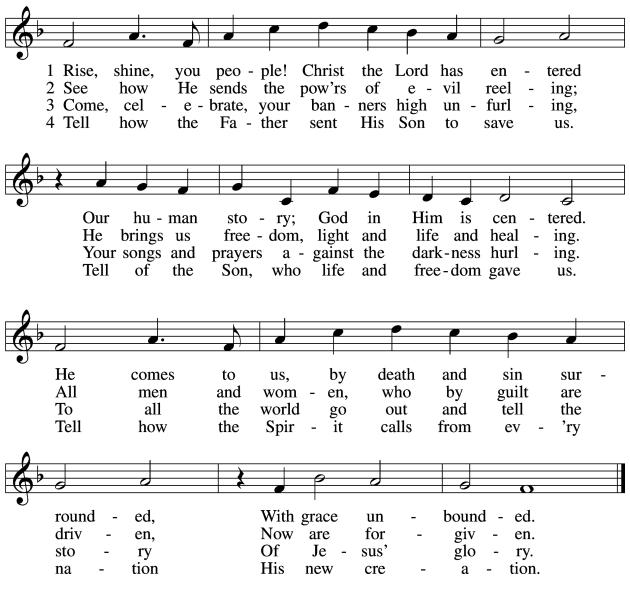
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

## Children's Message



## 825 Rise, Shine, You People



Text: Ronald A. Klug, 1939, alt. Tune: Dale Wood, 1934–2003 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110003906

## Sermon: "Served and Serving"

## Psalm 113 Pastor Derek Klemm

## Offering

Remote and contact-free giving options:

- Text "give" to 702-842-0060
- Visit mvlcs.org and select GIVE in the top right corner
- Use the EasyTithe app



#### Give Me Jesus

## Mountain View Lutheran Church Choir arr. David von Kampen

#### **Prayer of the Church**

Each petition will end with:

Pastor: Lord, in Your mercy,

People: hear our prayer.

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through

Jesus Christ, our Lord.

People: Amen.

#### Service of the Sacrament

Preface p. 208

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary... evermore praising You and saying:



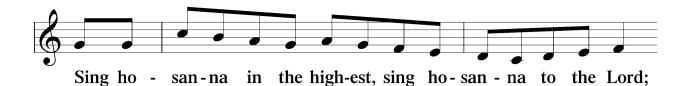




**□** Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.





## **Prayer of Thanksgiving**

p. 209

## **Words of Institution**

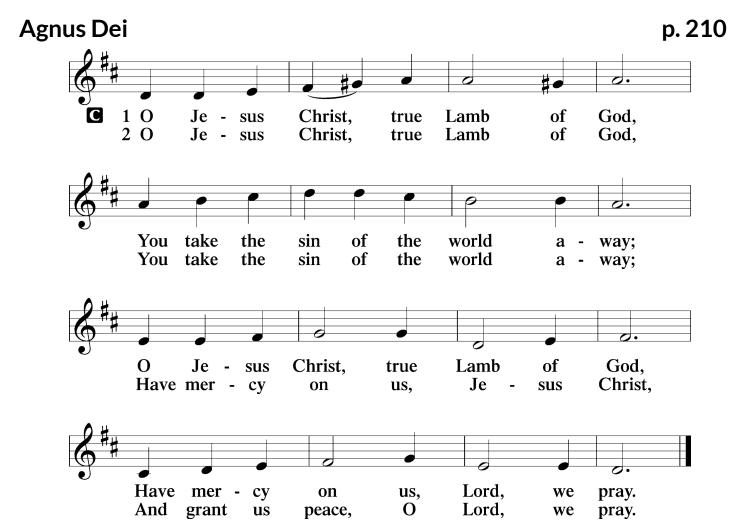
p. 209

## Pax Domini p. 209

Pastor: The peace of the Lord be with you always.

People: Amen.





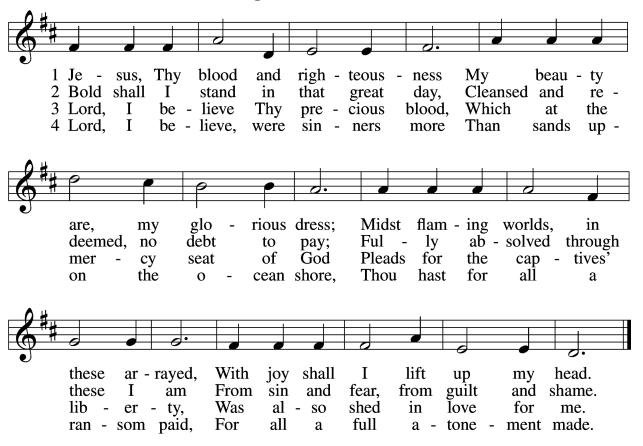
#### **Communion Distribution**

Peace I Give To You

Mountain View Lutheran Church Choir by Michael Larkin



## 563 Jesus, Thy Blood and Righteousness



5

When from the dust of death I rise To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.

6

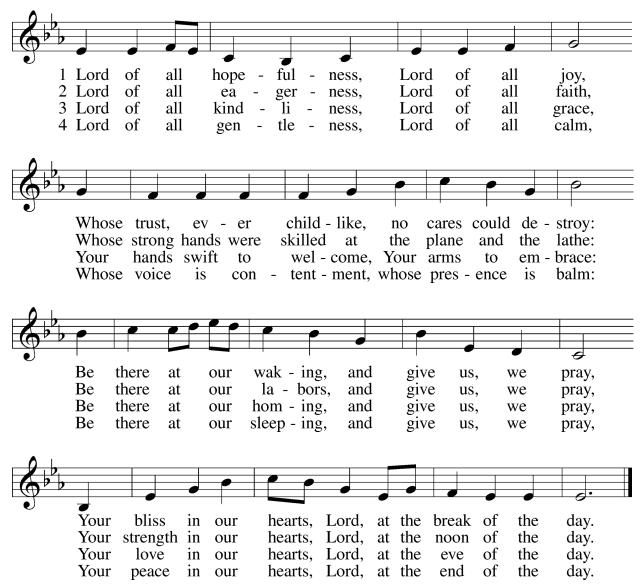
Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made,

An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain



## 738 Lord of All Hopefulness



Text: Jan Struther, 1901–53 Tune: Irish Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110003906 Tune: Public domain



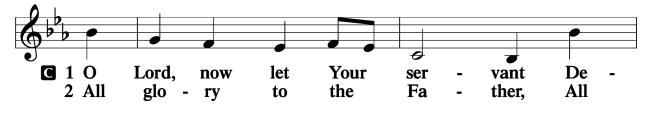
#### 730 What Is the World to Me



Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701 Text and tune: Public domain

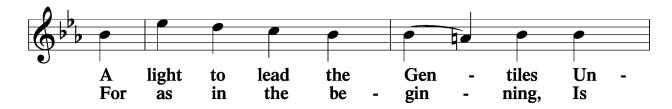


Nunc Dimittis p. 211













#### **Post-Communion Collect**

p. 212

Pastor: Let us pray... one God, now and forever.

People: Amen.



#### **Benedicamus and Benediction**

p. 212

Pastor: Let us bless the Lord.

People: Thanks be to God.

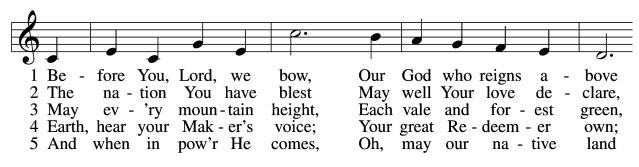
Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

People: Amen.

#### 966 Before You, Lord, We Bow





And rules the world be - low, Bound-less in pow'r and love. Our thanks From foes and fears at rest, Pro - tect - ed by Your care. For this Shine in Your Word's pure light, And its rich fruits be seen! May ev - Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down From all its rend - ing tombs Send forth a glo-rious band, A count



we bring In joy and praise, Our hearts we raise To You, our King! bright day, For this fair land—Gifts of Your hand—Our thanks we pay. 'ry tongue Be tuned to praise And join to raise A grate-ful song. your pride, Your sin de-plore, And bow be-fore The Cru-ci-fied. less throng, With joy to sing To heav'n's high King Sal - va-tion's song!

Text: Francis Scott Key, 1779–1843, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain



## **Dismissal**

Pastor: Go in peace and serve the Lord.

People: Thanks be to God.

#### Acknowledgments